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Recent Dissertations

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Sousa, Ana T. S. 1997 Vida, Obra e Espólio de J. A. Pombinho Júnior. In: Branco, J. F. & P. Lima (eds.), Artes da Fala. Colóquio de Portel, 141-57. Oeiras: Celta.

Stocking Jr., George W. 1982 Afterword: A View from the Center. Ethnos, 47: 72-86.

Vasconcelos, José Leite de. 1933 Etnografia Portuguesa. Tentame de Sistematização, I. Lisboa: Imprensa Nacional-Casa da Moeda.

II. Recent Dissertations

(Ph.D. except where otherwise indicated)

Cason, Jacqueline (University of Arkansas, 1997), "Loren Eiseley's Evolutionary Narratives."

Dain, Bruce (Princeton Univ., 1996), "A Hideous Monster of the Mind: American Race Theory, 1787-1859."

Day, John V. (Queen's University of Belfast, 1999), "The Proto-Indo-European Homeland and Biological Anthropology" (N.B. esp. "History of Research," pp. xiii-xxi).

Evans, Bradley (University of Chicago, 1998), "The Ethnographic Imagination in American Literature: A Genealogy of Cultures, 1865-1930."

Geiger, Jeffrey (University of California at Los Angeles, 1997), "America's White Shadows: Modernist Ethnography and the South Pacific."

Goodbody, Bridget (Columbia University, 1996), "George Catlin's Indian Gallery: Art, Science, and Power in the 19th Century."

Jones, Daniel H. (Indiana University, 1997), "The Panorama from Point Sublime: John Wesley Powell's 'Religion of Science' and the Intellectual Origins of his Arid Land Reforms."

Jones-Kern, Kevin (Bowling Green State University, 1997), "T. Wingate Todd and the Development of Modern American Physical Anthropology, 1900-1940"

Joyce, Barry A. (University of California at Riverside, 1995), "As the Wolf from the Dog: American Overseas Exploration and the Compartmentalization of Humankind, 1838-1930"

Kramer, Paul (Princeton University, 1998), "The Pragmatic Empire: U.S. Anthropology and Colonial Politics, 1898-1916."

Lavender, Catherine (University of Colorado at Boulder, 1997), "Storytellers: Feminist Ethnography and the American Southwest, 1900-1940."

Oliver, Robert (Vanderbilt University, 1996), "Sex, Anger, and Confusion: The Use of Freudian Theory by American Historians and Anthropologists."

- Penny, H. Glenn, III (University of Illinois, Urbana-Champaign, 1999). "Cosmopolitan Visions and Municipal Displays: Museums, Markets, and the Ethnographic Project in Germany, 1868-1914"
- Rogers, Betty (University of North Carolina at Greensboro, 1995) "The Radical Integration of Science, Religion, and Poetry in the Writings of Loren Eiseley and Richard Wilbur."
- Schmertzling, Richard (Harvard University, 1997), "Jules Henry, Passionate Ethnographer: An Analysis of his Work in Anthropology and Education."
- Sears, Cornelia (University of California at Berkeley, 1997), "Africa in the American Mind, 1870-1955: A study in Mythology, Ideology, and the Reconstruction of Race."
- Stassinis, Elizabeth (University of Virginia, 1998), "Ruthlessly: Ruth Benedict's Pseudonyms and the Art of Science Writ Large."

III. Recent Work by Subscribers

[Except in the case of new subscribers, for whom we will include one or two orienting items, "recent" is taken to mean within the last two years. Please note that we do not list "forthcoming" items. To be certain of dates and page numbers, please wait until your works have actually appeared before sending offprints (preferably) or citations in the style used in History of Anthropology and most anthropological journals]

- Conklin, Harold. 1998. Language, culture and environment: My early years. Annual Review of Anthropology 27:xiii-xxx
- DeMallie, Raymond J. 1998. Kinship: The foundation for Native American society. In Russell Thornton, ed., Studying Native America: Problems and prospects, 306-56. Madison: University of Wisconsin Press [Includes a brief history of studies of N. American Indian kinship systems]
- Dias, Nélia. 1999. La fiabilité de l'oeil. Terrain 33 (Sept.): 17-30.
- Dinwoodie, David. 1999. Textuality and the 'voices' of informants: The case of Edward Sapir's 1929 Navajo field school. Anthropological Linguistics 41:165-92.
- Fowler, Don, & David Wilcox. 1999. From Thomas Jefferson to the Pecos Conference: Changing anthropological agendas in the North American Southwest. In E.C. Carter, II, Surveying the Record: North American scientific exploration to 1930, 197-224. Philadelphia: American Philosophical Society, Memoirs, v.231.
- Krotz, Esteban. 1998. El indigenismo en México. In D. Sobrevilla, ed., Filosofía de la cultura, pp. 163-78. Madrid: Trotta/Consejo Superior de Investigaciones Científicas.
- _____, ed. 1998. Inventario Antropológico. V. 4. Mexico City: Universidad Autónoma Metropolitana-Iztapalapa.